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CONFIRMATION NO. 9281

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|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/631,046 | FILING DATE 07/29/2003 RULE | CLASS 198 | GROUP ART UNIT 3651 | ATTORNEY DOCKET NO. 64314-00003USPT |
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APPLICANTS

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** CONTINUING DATA ***** *JRB 8/3/05* *NONE*

** FOREIGN APPLICATIONS ***** *JRB 8/3/05* *NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 10/29/2003

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|--|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>JRB 8/3/05</i> Examiner's Signature Initials | STATE OR COUNTRY MA | SHEETS DRAWING 1 | TOTAL CLAIMS 38 | INDEPENDENT CLAIMS 7 |
|--|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS
 30223
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TITLE
 Non-metallic drive chain

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